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DEMOCRACY

AGAINST

AUTOCRACY and SOCIALISM

BY

GEORGE WILSON TEITSWORTH
OF THE MINNESOTA BAR
MINNEAPOLIS

A CLEAR STATEMENT OF VITAL PRINCIPLES

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DEMOCRACY

AGAINST

AUTOCRACY

AND

SOCIALISM

By

GEORGE WILSON TEITSWORTH

OF THE

MINNESOTA BAR

Author of

"BACK TO SLAVERY"

OR

"FALLACY OF SOCIALISM"

PRESS OF

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MINNEAPOLIS, MINNESOTA

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As the Red Cross is one of the most effective expressions of the vital principles herein contended for, this book is respectfully dedicated to that institution

THE BEAST

Minneapolis Tribune, 2-3, 1918.

PREFACE

THIS contribution to the great mass of writings, already resulting from and growing out of the World War, was undertaken, primarily, for the purpose of making more concrete and definite, such study of the problems involved in the struggle, as the author has been able to give, and, if possible, to arrive at satisfactory conclusions regarding the same.

By the study of both sides of the conflict, as from the determinate view points of each, and the attempt to state, in plain terms, as fully and fairly as understood, the controlling principles and motives involved, one may at least satisfy, in large measure, his own mind as to the truth.

The subject, with all it involves, is so

vital and far reaching that it should command the attention of every citizen, and the best talent and greatest effort and patriotic devotion.

If the results of this effort afford the reader as much light on the merits of the contest as the writer has gained by the effort, he will feel amply paid therefor.

Grateful acknowledgment is made for help found in many books, writings and addresses, such as:

Hegel's "Philosophy of History",

Sabatier's "Religions of Authority",

Thompson's "Brain and Personality",

Wythe's "Animal and Vegetable Biology",

Socialistic Writings from Carl Marx' "Capital" down to Trotzky's "The Bolsheviki and World Peace",

Wayland's "Appeal to Reason",

Russell's "Rising of the Many",

Hunt's "Poverty",

London, Sinclair and many others;

Nietsche's "Will to Power",

Treitschke's "Politics",

Bernhardi's "Germany and the Next War",

Meineke's "German Uprising",

Lehman's "German God",

Rump's "War Devotions",

Archer's "Gems (?) of German Thought",

Larned's "History for Ready Reference and Topical Reading",

Larned's "Seventy Centuries",

Johnson's "Universal Cyclopaedia",

"Encyclopaedia Britannica",

Nelson's "Encyclopaedia",

Morry's "American Inventions and Inventors",

James' "Pragmatism,"

Fosdick's "Meaning of Prayer",

The Outlook, over 20 years (Vol. 55 to 96 Bound),

Hillis' Addresses,

Wister's "Pentecost of Calamity",

Wilson's "Messages and Addresses",

Robertson's "Briton vs. Germany",

Gerhard's "My Four Years in Germany",

Van Dyke's "Fighting for Peace", and many others; but most important of all, The Bible, "The Book of Books."

Following somewhat the order of legal procedure, it is probably too soon correctly to draw all the findings of fact and conclusions of law in this great case, but the careful readers and students of the times will agree: That there is such a thing or condition as national insanity. That, like individual insanity, national insanity may be traced to definite causes, and be successfully treated. That in its treatment, the first requisite is the control and guard of the insane, by force if necessary. Then to find and remove the cause.

That the facts in this case clearly indicate that, by hereditary tendencies and long, persistent nurture and encouragement of egotistic, unreasoning self-importance on the part of the rulers of Germany, born of selfish ambition, and fed by the forces of degeneracy and immorality, a stage of organic delusion has been reached by them, amounting to insanity.

That such insanity is destructive of the peace, welfare and moral sense of the German people, and dangerous to mankind.

That, therefore, to save the world from further ruin, it is clearly the duty of civilized peoples to unite to forcibly overthrow such insane and dangerous government, and thereby enable the German people to institute and maintain, instead thereof, government and control of themselves, and to prevent for all time further disturbance of other branches of the human family by such insane German gov-

ernment, and thereby enable the German people to enjoy the blessings of peace and self-determination, and without infringement of the same rights of their neighbors.

We have, in this case, to deal with the flower and fruitage of autocratic, pagan might, developed to its deluded, insane climax. The remedy is, first, governmental surgery, followed by healing, restoring, Christian, Democratic civilization.

There is only one known remedy, developed in all the history of the race, and may God speed its long delayed application.

George Wilson Teitsworth,
Minneapolis, Minnesota.

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DEMOCRACY

against

AUTOCRACY AND SOCIALISM

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HERR VON AUTOCRACY,
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PLEADINGS

I. COMPLAINT

Freedom, New World,
Aug. 12, 1917.

HERR VON AUTOCRACY,
Servitude, Pagandom.

My Dear Sir:

1.

Ever since our first acquaintance, you and I have had much to do with each other. Indeed, our forefathers, as far back as we may now trace them on either side, seem to have traveled together more or less continuously. In work and play, in school, in infancy, in childhood, in adolescence, in maturity and in decline of life, all the time and everywhere that the human race has gone, you and I have been represented. Sometimes you and your ancestors

have appeared to me and my kind quite agreeable and withal useful, and I hope I may truthfully say that we, on our part, have been more or less helpful to you and appreciated by you. I think you will not, or, at least, cannot truthfully deny that we have contributed our full share toward the real progress of the world, and have, in truth, overpaid you and your ancestors for all you have ever done for us. This is not to deny, on our part, what you have done or that you have contributed, in some measure, to our welfare.

However, to be frank and entirely candid about it, we do not think that you and your fathers have always been so fair and considerate of us as you should have been; but, on the contrary, you have tried to domineer over us, and unreasonably and unwarrantably asserted, or tried to assert, your superiority, and to enforce upon us, against our will, authority and control, in

which attempt, during long periods, you have succeeded, and, indeed, nearly always, to our sorrow, and, as results have demonstrated, to our great and irreparable injury.

2.

I do not mean to say that in all cases your domination has wrought injury only, but I do say that it has generally so resulted to us, while you have realized, at least for the time being, great advantage. While we have worked and worried and skimped, and carried the burdens all along through the centuries, you have bossed and dictated and grown fat and tyrannical, largely at the expense of those you manipulated, dominated and rode, generation after generation, till of late years, we, in spite of you and all the past, have been exercising, in large measure, our own wills in shaping our own course. In this we have succeeded, and our success has been so de-

lightful to us, and has so far and so conclusively demonstrated that we are right, that we are confirmed in the belief that you are wrong, and that you should now admit it and change your ways accordingly. You think, or at least assume to think, that you are right, and we are wrong, but we think you are selfish and thereby biased.

3.

I am writing this letter to ask you to tell me frankly and plainly what you claim to be the truth in the premises, giving fully and fairly your reasons, if you have any, for I assume that you think you have good and sufficient reasons for your action, or you and all your folks in the past would not have held on as you have.

Now, please do not allow yourself to fly off in a tirade of abuse and rant and strut, as some of your fathers have done, but get down to business, and give me the best you have, and all my folks will respect you the more, right or wrong.

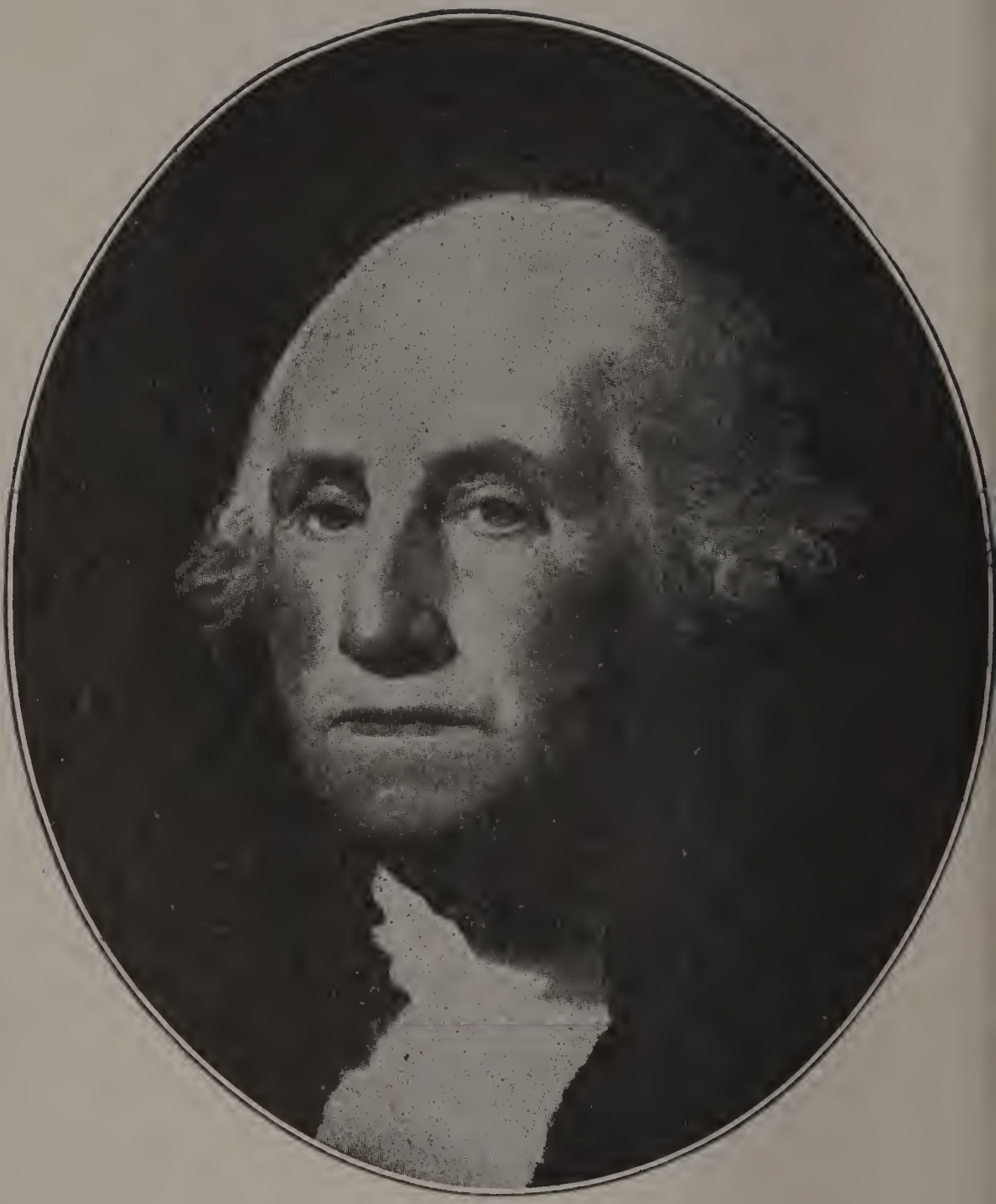
Surely neither you nor any before you can claim infallibility, as God alone is infallible. That is an attribute He never gave to finite man.

You have such a long record to draw from, I surely expect you to put me to it to answer you. I need not add, in conclusion, that to my mind the subject is one of the highest possible concern. Indeed, in principle it sounds the depths of human life and soul.

Hoping to hear from you soon, I am

Yours sincerely,

SAMUEL DEMOCRACY.



WASHINGTON

II. ANSWER

Servitude, Pagandom,
August 14, 1917.

SAMUEL DEMOCRACY,
Freedom, New World.

Sir:

1.

Your super-presumptuous communication, of date Aug. 12, 1917, has been received. While to the kultured mind of Teutonic eminence your puerile effusion deserves only contempt and scorn, I have, nevertheless, concluded to answer you, in the hope of your possible enlightenment, on a subject you evidently have given trifling, superficial, and, to you, dangerous investigation and consideration.

It must not be thought by such youthful

adventurers in the realm of government that insolence with respect to Teutonic domination can be treated with forbearance. In the exercise of that sacred preeminence vouchsafed by our super-illustrious fathers, and, by design and specific order of infinite wisdom, I shall condescend to impart to you somewhat of our chart and modus in the, perhaps, vain hope that you and all inferior and jealous aspirants may, in time, lay aside all such visionary aspirations as are indicated in your written recital.

2.

To begin with, I would have you understand that our imperial and invincible government is not a man-made rope of sand, dependent on the shifting winds of circumstance and democratic interest of the governed, aiming at grabbing wealth, ease and luxury, irrespective of honor and triumph, but is divinely appointed and

crowned and commissioned of the King of Kings, to Whom alone our Emperor is accountable. The number and quality of his instruments depend solely upon his imperial will, and not in any degree on his subjects, likewise his methods and measures. There can be no law but his law. There can be no will but his will.

If you or any other ambitious folk have not yet recognized this as a fact beyond dispute or recall, beware and look again. We recognize no equals or rivals, and the eternal law of the survival of the fittest is the *watchword*. We entertain no sentimental notion that the meek shall inherit the earth, but we firmly and boldly declare that the valiant shall determine the bounds and status of mankind. We affirm without quibble or qualification that might makes right, and they who dare question the power of the Teutonic arm to execute

this commission shall be ground to helpless dust.

3.

Our chart takes no cognizance of so-called neighborly or humanitarian sentiments. We will to direct the currents and lines, and to triumph, in subservience to the order of our higher "kultur", and no suggestion of resistance, on the part of any, will be met with aught but utter defeat and ruin.

In the furtherance of this design and commission, we permit no dogma or illusive presumption or hallucination of any kind to hinder or impede. We crush our enemies to defenseless subserviency, without regard to previous engagements on our part, in form or otherwise, deeming the end a justification of any means whatever, and without limit or restraint.

We cherish and cultivate hatred of our enemies, among whom we class all who

presume to question our might, which is our measure of right.

We base our position not only on the omnipotent Author of our commission, but on our demonstrated title to the same, which we permit no power to dispute.

In all lines of human endeavor we hold the pre-eminence and the scepter of the conqueror, and we propose to maintain the same at any cost, even to the destruction of all opposers.

You and your kind may pronounce us cruel, and hate us, but what of it? We care not, nor fear. Why should we? If more proof is needed, we are equal to all demands. The records and monuments of our triumphant genius doubly assure us of the utter futility of opposition to our will. We will it. Therefore no quibbles about justice, humanity, or policy, shall interrupt our progress toward its consummation, and all who neglect or refuse to

acknowledge our right shall be promptly and irredeemably crushed. We teach and practise hatred of our enemies, that there may be no sentimental weakening of our purpose.

Whether you comprehend it or not, I have made my meaning clear and plain. This is our revered and time-honored Autocracy. The peace of the world depends upon the hearty and respectful acquiescence, willing obedience, and harmonious co-operation in this aim and purpose, of all races and tongues.

As long as objections are urged and opposition organized, so long strife, turmoil, anguish and, to our enemies, destruction, must prevail.

I am, Sir,

HERR VON AUTOCRACY.

TEMPTATION OF CHRIST

III. REPLY

Freedom, New World,
August 23, 1917.

HERR VON AUTOCRACY,
Servitude, Pagandom.

My Dear Sir:

1.

Your favor of the 14th inst. received. I cannot say that I was surprised at the inflated and caustic tenor of your answer. Indeed, it is just about what I expected from you, and, in truth, it just about conforms to the impression I had of the Teutonic mind and heart. I cannot say I am wiser now than before your effort. However, I want to thank you for the frank and clear manner in which you have set forth your country's aim and faith.

I shall ignore your slams—to use a bit of expressive slang—and proceed to reply. I wish to say to you, my dear sir, that to me this is the most pathetic situation ever contemplated.

2.

As I read and thought over your remarks, so clearly revealing yourself and your government, I felt exactly as I think a friend of mine felt when his own brother, long recognized as somewhat odd and eccentric, gradually became sullen and slowly but steadily developed a clear case of insanity of the raving type. My friend, though younger, had played with his brother in childhood, had gone to school with him, and had seen his demented brother in many bright and talented tests of his ability, as he was, in many respects, talented and smart, but seemed to incline to ride some hobby, till, as I said, he was considered odd. But with all that, he was a

fellow whom we respected, and his brother, my friend and chum, loved him, and really thought he was a genius. He was always serious and in earnest, a splendid musician, and, as I said, talented. When in school he excelled in mathematics, and he determined to solve the problem of the fourth dimension, so called. He spent much time on that. Well, he became a raving maniac, and was violent in the extreme. Being of powerful physique and having had much athletic training and military drill, he was a mighty dangerous proposition. Before the police could round him up, which required a whole squad, with arms and equipment, he had killed his sister and beaten his mother and father, and, worst of all, killed his own little boy, about five years old, a beautiful, black-eyed, curly-haired fellow. In a wild rage he took that child and bound him with wire, then held him, feet first, in a slow fire, till he literally

roasted him to death, declaring at the same time, and after the horrible tragedy, that he was commissioned by God to do it. Of course I did not see this. I only know what my friend, the brother of the maniac, told me about it. Having heard of his brother's insane condition, he hurried to the home, arriving there just in time to witness the most heartrending performance imaginable. The wire-bound child was held in the fire by his father. The screaming mother of the victim, frantically trying to rescue her boy, was beaten away by her husband. The darling of the home, just learning to talk, begged, "Please, Papa, don't burn Freddie."

3.

I need not add that this tragedy wrought ruin irreparable in that family. Your letter reminded me of this harrowing experience. I say frankly that your picture of the Teutonic mind and heart reveals a case

of the *most* pathetic national insanity ever recorded in the history of the race. Were it not for the horribly tragic results to yourselves and others, your fantastic boast and defiance would simply impress a Christian democrat or republican as a huge joke. Your imperial strut and threat, "I will stand no nonsense from America, after this war. America had better look out," is ridiculous. That sort of badger does not impress a democrat who has breathed the cool, fresh air of freedom and Christian liberty all his life, and rejoiced and prospered under a government which derives its just powers from the consent of the governed. Especially is this true when four-fifths of the race, with the bulk of the wealth and genius of the world, are allied against the poisoned autocratic springs of such sentiment.

I notice that you did not offer, nor have any of your illustrious fathers offered any

evidence or proof of the divine election or appointment of your rulers. You show no anointing as such, save by their own blasphemous hands. I assume that you have no proof, or you would have offered it. Your point that your boasted triumphant record is proof of divine authority is, to democracy, hollow mockery and brazen untruth. Why do you insult a thinking man with such nonsense as that? It is true that your class have done some noble things, but it is also true that you have done many, many, most disgraceful and unworthy deeds which mar your record. What great achievement of any one of your so-called divinely appointed rulers can you point to as proof of such appointment and authority? Your reasoning from effect to cause might be strengthened by exhibits, if you have any. Perhaps some of the conquered territory you dominate may be referred to as your proof.

For an example take your last victim, now temporarily in your grip. I refer to heroic little Belgium. Will your blasphemous finger point to her as proof of your divine calling and election? Please go over the victims of your unholy ambition and insolent assumption of super-might and "kultur", and answer whether or not you have stolen and still hold most of your possessions in the same ruthless and shameless manner.

4.

Look, if you please, to your industrial attainments, to which you so boastfully allude. Where did you get the submarine, with which you now shamelessly carry on your wholesale murder of innocent neutrals, including women and children? You stole it from a son of democracy. Whether you stole it or how you got it makes little matter. You have appropriated it, as you have all the benefits of Christian democ-

racy, to a super-selfish, Satanic purpose, unworthy of hell. You have demonstrated that you possess neither morality nor humanity, neither religion—"the life of God in the soul of man", nor good common sense. If you had the latter, surely with your 155,000,000 "dupes", you could not expect to subjugate, to your nefarious domination, a billion and a half of the world's folks, who are allied against you, among whom are people that you have not the wit to understand or comprehend. Little Scotland has given the world more light and truth and gifts of genius than all your pagan hordes before you, and, in your maniacal egotism, you would crush her if you could. The sacred words of our Lord and Master—"Blessed are the meek, for they shall inherit the earth", you have, with insolent and asinine effrontery, changed about and distorted so that they read, "Blessed are the proud and valiant,

the warriors, for they shall inherit the earth". You have denied the Holy Word, "Not by might, nor by power, but by My Spirit, saith the Lord", and set up in its stead your blatant "Deutschland über alles" and "might makes right," and in the same breath blasphemously declared that you are commissioned by the King of Kings.

5.

No; No; Herr, you are crazy. Your unholy, egotistic inflation struck your heart first, and now it has gone to your head. Your government needs a surgical operation, just as the maniac I referred to needed such operation. After the skillful American surgeons had removed the pressure from his brain and nerve center that caused his insanity, and he once realized what he had done in his mad delirium, he would gladly have given his own life and all he possessed to undo the tragic wrong. So,

Herr, when your autocracy is eliminated by this cruel war, cunningly planned by you, as will be done, and your people come to realize what autocracy has done for them, and other national members of the world body, those left of you will humbly discard your creed and gratefully find peace and prosperity, following the teaching of the Master, Who said: "He that would be greatest among you, must be the servant of all," not the master over all. "Corruption wins not more than honesty." Wrong is not stronger than right. The false is not better than the true.

Democracy teaches that the rights of the smallest and weakest are as sacred as those of the strongest. That God can raise up from the smallest nation the mightiest men. For an immortal Lincoln, autocracy would substitute a strutting, heartless, blatant Goliath. Well, God will place a David's sling in the hand of a lib-

erty loving, Christian democrat, to fell his pompous carcass to the earth.

6.

You are wrong, Herr. You are fundamentally wrong. You have wired and are burning to death your own sons; not one, but millions.

The cell or unit of life grows and multiplies by generously dividing itself and thereby becomes two cells, then four, and so on in geometrical ratio. The health-giving, true cell appropriates its own proper food and nourishment, and thereby builds tissue and completes the structure. If it does not so multiply it soon dies. This is an inherent law of life. So possession requires expression, or use and exercise; and every wise teacher and statesman applies and enforces this rule as to talent and endowment of every kind or nature. There is the cancerous, destructive, militant enemy of life and health,

seeking to impair, destroy and feed itself by so doing. I say to you in all seriousness that autocracy, as now constituted in your class, is such a malignant growth in the governmental body of the race. Your apparent beauty and prosperity is the flower of that insidious demon bacteria, spread by your so-called philosophers and statesmen, who have taught the rotten doctrine, that your will is law, your might is right, and that God, the Author of all good, has sent you to trample over the innocent and crush out the humble and peaceful, by your bigoted, beastly mailed fist.

Cut it out, Herr. Cut it out with the scalpel of truth, honesty and honor of service, of helpfulness, of Christian, brotherly kindness. Graft upon your political body the arm of defense of the weak and struggling, to succor and save and restore to health and vigor the deluded, infected and despairing, in the name and for the sake

of justice and right, not by force or compulsion, but by kindly ministration.

"To be great is to be good." This is just as true of nations as of individuals. The reverse is true. To be mean and treacherous and unjust, is to be small and despicable. Be a big brother among nations, not a big robber and double handed murderer. If your little national neighbor is stricken with pestilence, or, through ignorance, is falling, take your strong boys and go to the rescue, with your skill and equipment. Be a good Samaritan, not a Priest or Levite, much less a sneaking, red-handed robber and murderer.

Why does the whole world hate you? You say they are jealous of you. Please forget that idea. Democracy jealous of autocracy? As soon the midday sun jealous of the blackest night. Democracy hates autocracy, but only pities the benighted victims of autocracy. Democracy

SERMON ON THE MOUNT

will grind to atoms autocracy, but her victims she, like her Master Teacher, will rescue, succor and restore, as brothers.

Herr, I have said to you some hard things. I assure you it hurts me to know that they are true, and not exaggerated. Why will you not see and act accordingly? The Master said: "This is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved." John 3: 19-20.

7.

The main business of mankind in this world is to develop men and women. That is what the Creator manifestly placed us here for, not to be beasts and savages. All men and nations want to succeed, that is, as the psychologists say, they want to attain self-realization. A man or nation

whose acts and conduct are only those of beasts and savages, is such, according to your own reasoning. You cannot assert that your conduct, to which I have pointed you, is aught but pagan savagery of the worst type. Your attitude of selfish, lawless frightfulness and unlimited cruelty, is savagery and not culture, nor heroism. It is paganistic barbarism, and not human, nor Christian.

By your autocratic method of strangling the personality and individuality of your own people, you destroy the moral stamina and religious life of those people. You make mere intellectual machines of them. This result is demonstrated by the utter lack of moral sense or humanity you evince, both toward your own people and your neighbors.

When you destroy the individual will by any process whatsoever—whether by autocratic strangulation and crushing or by so-

cialistic dependence and atrofying disuse—you produce a moral degenerate, or, in short, a beast, such as your conduct has unmistakably shown, and in the individual, many times, insanity. By your long persistence in and general enforcement among your people of this method and policy, you have developed a clear case of national mania of the most violent and beastly sort.

On the other hand, democracy unfetters the individual by placing him largely on his own initiative and responsibility, leaving him to work out his course, in great measure, by his own choice, and in the detail and exigencies of his life to develop his individual will and initiative, before his Maker, and in obedience to that divine law, implanted in the human soul, the exercise and development of which willing obedience is religion, without which, "life of God in the souls of men," there can be no democracy, nor any self-realization. John 7 : 17. Psalm 62 : 11.

8.

It is that freedom of soul which your own Hegel so well and so beautifully set forth in his "Philosophy of History". He said: "The history of the world is none other than the progress of the consciousness of freedom." I said autocracy is fundamentally wrong. It is so because it defeats, in that manner, the main purpose of human life. It produces things and beasts, not men and women. This is as plain as the nose on a man's face. And yet, around this proposition have been fought all the important wars of the race.

For this reason autocracy is the father of socialism. And if ever thoroughly and practically tried, the latter, the spoiled child, will quickly run back to his father, autocracy. It cannot be otherwise. Therefore, democracy is, in its very nature and aim, progressive, practical Christianity. To be sure, it never yet has been fully realized. But the shadows are disappearing, and the dawn of peace and good will to all

men is drawing near. Your own beloved and heroic Luther saw it in mellowing darkness. The whole pagan, autocratic-ridden world has longed and is still yearning for it, through the long, dreary and chilly night of selfish greed and despotism.

A man is great only in the measure of his service to his fellows, not by the political stilts he walks on. His service depends on the energy and fidelity with which he obediently sets God's will into operation, and in which he places it in control of his own, individual will and work, and not otherwise. The same is true of every great nation. This is self-realization.

Plato said: "Dream not of freedom while under the mastery of your desires." Democracy would amend Plato's dictum, so as to read: "Dream not of freedom, while under the mastery of your *unholy, selfish, unchristian, undemocratic* desires". What is autocracy but the mastery by autocratic, selfish desire?

Lincoln said of the great democracy, in its dark hours: "The mystic chords of memory stretching from every battle field and patriot grave to every living heart and hearth stone, all over this broad land, will yet swell the chorus of the union, when again touched, as surely they will be, by the better angels of our nature."

So, to use the happy words of President Wilson, "the world will be safe for democracy" when the angels of freedom have touched the hearts of the world, including the Teutonic race.

Pardon me, Herr, for so long and severe a letter. I hope you will answer and say to me all you may have in your mind and heart to say, in reply. The truth should always be welcome. It is sometimes unpleasant, but "it feels good after it has quit hurting", as the boy said who had received a good thrashing, which he knew he deserved.

Yours faithfully,

SAMUEL DEMOCRACY.

IV. REJOINDER

Servitude, Pagandom,
August 27, 1917.

SAMUEL DEMOCRACY,
Freedom, New World.

Sir:

1.

Your second message of insolence and defiant vituperation has been received and read with surprise and disgust.

When the invincible mailed fist of our imperial allied powers has made pale and limp the forms of British and French protectors, behind whom American democracy hides, which soon will be accomplished, the fury of our might will be relentlessly directed to the timely destruction of your impious, aboriginal mob and habitation,

and I am sure, to you it will be no joke. The Teutonic dignity and valor will spare no time nor means in punishing such insult and insubordination, and in the erection, over the grave of democracy, a monument which will be, we hope, a sufficient warning to all future generations of adventurers in the field of opposition to the Imperial German will. Beware, I say, you tattooed, feather-headed visionaries of the West. We rule with an iron hand, and when your turn comes for discipline, the rod will be applied with mighty force, and in place and stead of a government that does not govern we will erect a government which does govern.

2.

I had entertained slight hope that our timely warning might dissuade you from the further pursuit of your idle dreams, especially to the extent of refraining from meddling with matters of no direct con-

cern of yours, in the old world across the seas. However, it seems that your enlarged money bags, swelled by your insatiable greed, and your squatters' rights to domain of large proportions, rich in natural resources, which you are squandering with a prodigality natural only to an uncultured, short-sighted rabble, have so far dimmed your understanding that the task now seems hopeless.

When the time comes in the order of our imperial organization of that part of our world dominion, that we shall deal directly with you, the burdens you will be required to bear will have a marked tendency to sober your uncouth, over-fed exuberance to something within the limits of decent respect for your divinely nominated superiors, as others, coming directly under our imperial control, have experienced. When that time comes, it is to be hoped that your democracy may have at-

tained more of a spirit of subservience, and, thereby, expensive and unnecessary delay avoided.

3.

I wish, now, again, to impress upon your consciousness that it is the divine order, manifested in superior endowments, that certain personages among every people shall be in control. Likewise it is the decree of the Omnipotent that of all the races of the earth certain super-endowed shall dominate all others. And over this super-group one imperial potentate maximus shall reign supreme, accountable only to the Architect and Builder of the universe, and such accountability as to time, manner and occasion left to the discretion of his excellency the Emperor.

This is the only workable scheme of government. The members of all inferior groups, manifestly, of necessity require vigilant, constant, rigid, authoritative super-

vision in all details of life because of inferior endowment. Therefore, the more minutely and absolutely this control is exercised, the more complete and efficient the government. And it follows that the absolute and implicit submission of the governed to this rule results in a high degree of perfection of the individual in his limited sphere, and, at the same time a measure of quiet enjoyment in himself, and in the matchless triumph of his imperial chief as the head of his country. Thus we have a supremely masterful power and harmony. It is only rebellion and disobedience against vested authority that causes discord and unhappiness and suffering. Not only so, but causes the further and more momentous result of failure in objective achievement. For example, compare one of your democratic cities with a city of the same size built under incomparably more difficult circumstances, as they are, but under our

imperial regime, and you have an object lesson in results which will convince the thoughtful mind of the utter failure of democracy. In your democratic jumble you have dirt, disease and disorder, where every one is a law unto himself. In our illustrious autocracy we have immaculate cleanness, health, economy and efficiency, which at once arrests the cultured eye, attunes the trained ear and thrills the worshipful heart. It inspires the intelligent mind to thoroughness and victory.

4.

It is true, democracy now and again has accidentally produced a moiety of genius, but it is the exception and not the rule, because it lacks that disciplining supervision necessary to thoroughness, and rather develops a wasteful hilarity and licentiousness clearly seen in your mobs, riots, strikes and general insubordination and weakness, and final failure.

The Supreme Architect designed that only the few should rule, while the many should obey and serve and sacrifice for them by compulsion. This is the divine order. It is seen in the lesser talent and capacity of the many. The supreme endowment shall by will determine the lot and sphere of the lesser, and by inherent might crush and defeat all objections and interference or hindrance. Do you comprehend? Then beware.

Does not the caged, trained bird sing more sweetly than if free and at large? Who cares for the crow or owl? It is authoritative discipline alone which secures that culture which we require, and which democracy cannot attain.

Upon this principle we Teutons, so endowed, will organize and dominate the races of the world. It is probably impossible for one who has never experienced such culture and development to appreciate

the results to those who have. For that reason the necessary autocratic methods sometimes seem severe and apparently cruel, but when the fruitage thereof is realized, opposition ceases and harmony prevails. Autocracy specializes and attains a high degree of efficiency, while democracy generalizes and scatters, at best. There never has been and never can be a high degree of culture or efficiency in a democracy. Your vehement attack on autocracy, on account of what seems to you cruel and unjust means, is due to your failure to understand. It is as if the tree should resent pruning, or the child should object to correction and punishment. Spare the knife, and the tree will bear no fruit, or only fruit of an inferior grade. Spare the rod, and you spoil the child. Democracy says the tree shall not be pruned without its consent. This is preposterous. Democracy says the child must not be disci-

plined or governed without his consent—equally preposterous. There must be enforced authority, in order to attain culture and efficiency and strength. You say autocracy destroys individual initiative and will. Obedience is the first requisite of the individual, that is, the will to obey constituted authority. Will and initiative, in the sense in which you use the terms, are bad weeds in the garden, and will grow fast enough despite efforts to suppress.

5.

Take the family for an example: Suppose a democratic referendum were required for every exercise of authority, what sort of discipline would the children receive? A large share of the people are but children in actual development. They need a boss, and in fact are unfit to manage and direct their own affairs without a superior over them. Consider the utter lack of discipline in your American families.

Such insubordination and lack of respect for parents and seniors, or the law, or officers, on the part of children as well as adults, is shocking in the extreme to the German mind. Not in one case, but generally is this true. Hence it must be concluded that it is chargeable to the form and policy of government. Such lax enforcement of rules and laws as is general in your democracy could not obtain at all in our autocracy. It would not be tolerated in our country, and is not anywhere under the imperial sway. Such insolence of bearing on the part of your citizenship toward your public officers in America, impresses a German as abominable and disastrous. It does not and could not exist in the Fatherland. It is a natural and legitimate result of your basic governmental policy and practice.

As I have said, it is, therefore, incumbent upon autocracy, led and dominated by our Teutonic super-ability, to correct such

misgovernment. And for the reason that under our super-attainments the world has been brought so closely in touch, one section with another, by telephone, telegraph, wireless, rail, water, air carriage, and many other features, all sections are now in such close contact that it has become our imperative duty, for the reasons stated, to assume and assert our world-domination. We shall not shrink from the performance of that duty, so imposed by order of the Almighty, Who always provides the instruments for the accomplishment of His purposes. Our Imperial Emperor is manifestly such appointee for the present, and in the order of nature his successors are provided.

I have exceeded, in detail, somewhat the exposition of reasons for our imperial purpose, perhaps beyond propriety, to an inferior, but have done so only to contribute, if possible, to the avoidance of other-

wise unavoidable suffering and disaster to our enemies. However, it may be that the better course will be found to be to let the stroke fall, as suffering and punishment are good and helpful, and sometimes indispensable in the correction of such disorders as democracy.

I am, Sir,

HERR VON AUTOCRACY.

V. SUR-REJOINDER

Freedom, New World,
September 6, 1917.

HERR VON AUTOCRACY,
Servitude, Pagandom.

My Dear Sir:

1.

Your favor of the 27 ult. was duly received and very carefully read.

In my reply I shall give very little space or thought to your mailed fist stuff, for the reason before given, that I verily believe that your writing and conduct are conclusive proof that you are crazy. I mean, of course, that your Emperor and all his advisers who are responsible for your government are insane with the idea of dominating the world. It is a case of

monstrous, inflated bigotry, devoid of morality or humanity, induced by false fundamental ideals and teachings, born of selfishness, unrestrained and insane ambition, in a corrupt degenerate, who blasphemously ascribes his aim and authority to a just and Holy God and the Father of the race.

My Dear Herr: Please do not worry about the monument you are thinking of erecting over the grave of democracy. I am so sorry that you are anxious about a little thing like that.

Let me tell you, Herr, history will charitably write across your imperial record of treachery and lawless brutality in beacon letters, "NATIONAL INSANITY."

2.

Your innuendoes as to our prosperity and Indian contemporaries are not becoming to a people who have made use of the light of the Christian civilization your recent record shows. Your boasted claim of

culture, in the face of your monstrous rape of Belgium, by alleged authority of a just God, only furnishes further proof of your insanity. The hypocritical approval of such villainy on the part of your government, by so many of your supposedly educated and refined men, only demonstrates the infectious degeneracy your people have fallen into, as a result of such teaching and leadership. If any further proof were needed, it may readily be found in the utter lack of morality or sense of humanity manifested by your army and navy, particularly among the officers thereof, both toward the privates in their own ranks and toward innocent neutrals, the conclusive proof of such enormities being found in the hand writing of your own men, a spectacle of depravity such as the world never saw before. The American Indian, in his crudest state, would have expired of shame over such conduct, approved by your Emperor.

Your talk of natural endowment and divine order is, to a liberty loving American who knows your record and methods, blasphemous nonsense. Natural endowment or talent is the gift of God to the individual, a sacred trust, to be used in obedience to God, its Author, for righteous purposes, not for oppression of the weaker and less talented; to order and enforce justice, in the spirit of the Creator, to aid and serve, not to hate or crush, or by treachery and villainy deceive and destroy

Your nefarious spy system, utterly ignoring social and neutral rights and obligations, violating all principles of diplomatic intercourse, your illegal submarine operations against neutrals, and your general system of terrorism, is conclusive proof of cowardice, deluded mentality, and utter lack of moral stamina. It is, in the nature of the case, not fair fighting, and none but cowards and deluded degenerates

will countenance such methods. Instead of your Emperor being the man-servant of God, as claimed, he has, by his approval of such unspeakable conduct, demonstrated that he is, in fact, a most infamous and despicable imp of the devil.

Your program is to produce things, not men and women. It is to destroy, even in your own, all individuality, personality, manhood and womanhood, by making "dupes", cowards and slaves of your people, and thereby to defeat and destroy all self-realization, which is the aim of human life. What does an American care for your caged singing birds, longing for the freedom of the chorus of the countless happy songsters of the forest? Your caged bird is a slave, a prisoner. Your citizenship is practically the same. There is no such thing as self-realization among a large majority of your people. What shall it profit you if you do build perfect cities,

while your people are slaves and prisoners under a tyrannical, selfish autocracy, as they now are and long have been? Your system narrows the sphere of the individual till he is a mere tool, a mere thing, not a man, and your rulers, demonstrated fiends.

3.

A similar result is accomplished by a socialistic regime, by which the individual is lost and absorbed in the state, with no individual ownership, initiative or responsibility. To develop a real man in the image of God, as he was created, he must be free and independent, owing allegiance only to his Creator and to such government as he has a fair share in maintaining. If the Creator had not designed such a being, He had been satisfied with the horse or dog or lion. He created man in His own image, and endowed him above all other gifts with the inalienable right of freedom

to shape his own life, placing within his own soul the compass and guide which we call conscience. Any other rule or domination must be by his own consent and making and not imposed upon him by force, or against his will and choice by another, no better than himself. All men were born free and equal, not equal in endowment or capacity, but equal in the right to act and shape and develop the endowment and capacity they have received, and no man has any right to abridge or deny this right of another, by any means, without his consent or cooperation. Nor can the individual ever realize his own under other conditions, excepting, of course, in infancy, when the God-given parents, under democratically instituted rules and laws, administer nurture and discipline. This is so because the moral and religious life is necessarily dependent on freedom of choice. There can be no moral quality where there is no choice

or freedom of choice and action. Otherwise the act is the result of the choice or will of another. The notion that religion has no connection in this matter is fundamentally wrong, and a vital mistake. On the contrary, it is the controlling consideration. This is democracy.

4.

The world can never attain enduring peace until this sacred right is recognized and scrupulously maintained by all the race, nor can mankind otherwise attain complete self-realization, which is the full and free development and exercise of his individual endowment, in obedience to his Maker, by his own choice and will. Autocracy accomplishes the surrender of that will and choice, by compulsion. Socialism tends toward the complete voluntary surrender of that will, and the appointed means and methods of developing the same, to the government, manipulated, eventually, by

the few, for selfish benefit, resulting in atrophy and degeneration of the individual will and initiative, and, therefore, and thereby, the death of the soul of the individual, and consequently of the state. Both autocracy and socialism result, unavoidably, in the dwarfing, strangling and defeat of the individual, for the selfish, inordinate, corrupting and wrongful aggrandizement of the few.

These fundamental principles obtain in all the details of human life. The autocratic crushing out of the means of development of the physical body, works its ruin. Likewise, the voluntary surrender of the same, for temporary personal ease and comfort. The autocratic denial of the means of development of the mind, as designed by its Maker, results in weakening and failure. Likewise, the socialistic, voluntary surrender of the same, for ease and comfort. The autocratic domination of

the individual will and initiative, upon which depends the moral and religious life, dwarfs, chokes and crushes the soul and religious life and moral stamina of the individual, and thereby renders the state brutal, inhuman and Godless.

Socialism, in complete operation, will result the same, by a somewhat longer but no less certain route, because both tend to the impairment of the individual will and choice, and thereby weaken and destroy the soul and religious life, and this is the paramount and vital aspect of the whole matter.

5.

Democracy tends to the free, natural, God-given development of all the endowments of the individual, and, of all alike, and thereby of the state, and complete realization, in spiritual harmony with the Creator. This is religion. It was the evident purpose of the Creator to develop the individual will by the exercise and struggle

for the necessities of life, and thereby the development of judgment, and the power of correct choice, by experience, along with the development of the physical body and the intellect. Otherwise the Creator had provided man's living for him, without effort on man's part. He could just as well have done so had He not designed a being in His own image, conscious of his freedom.

Any monopoly or autocratic, open or treacherous, underhanded manipulation of the processes and means of fair and free development, is an unwarranted, wrongful and hurtful infringement of these rights and principles; and the duty and province of organized society, or government, is to see that no such infringement occurs, either among nations, communities or individuals. Hence, international, national, state and municipal laws, in the making of which and the enforcement of which the individual

should have and exercise his just and equal share. The will of an autocrat is not law, and never was, unless inherently just, and approved and accepted by the governed. If not so approved, it is slavery on the part of the governed, and tyranny on the part of the autocrat.

The inherent power of democracy, therefore, is greater, because it combines and amalgamates the will of all the people, which is expressed in their law, or rule of action. Such expression of will of the governed is an exercise in itself, tending toward strength and vigor of soul, and, as compared with the will of one man, proportionately more accurate and more in accord with the divine will, because every individual is accountable to his Creator, in Whom he lives, moves and has his being. Your Emperor cannot answer to Him for the acts of his subjects. Only for himself can he account to Him for the way in which

he exercises his powers. He should account to his people, as they to him, and does, unless their servitude is so abject as to be hopeless. There can, of right, be no absolute human sovereignty, excepting in the governed. God, the Creator, can and does vest each and all His children with that right, quite as certainly as He does the self-asserting autocrat. Every man has a divine right, as true and sacred as any other.

If ever your assumed imperial will undertakes a trial of strength with the united and amalgamated sovereign will of the free peoples of the race, with their combined wealth and genius, you will experience a change of mind, if not of heart, and realize the true size of your mailed fist as never before.

6.

As to your reference to democratic extravagance and waste, my answer is, that

it is a matter within the rightful control of the owners, who have produced their wealth. As waste and extravagance it is incomparable, in amount and propriety, with the wrongful and unjust expenditure by autocracy, of wealth produced, largely by the efforts of the governed, in enforcing upon them the will of the Emperor by military power, and, when understood, against the wish and choice of the governed, who produce the wealth expended. Hence, your methods would be impossible with a thinking and self-respecting people, and can only be accomplished by a long process of choking, strangling and intimidating of the individual will and initiative.

The self-expression of the plant is in its free and full foliage and fruitage, obedient to its Creator. Autocracy is the quack-grass in the garden of civilization. The normal, true hearted woman finds her highest expression and self-realization in well-

bred, properly developed and trained children, because of the consciousness of the faithful exercise of that sacred right and trust, of her Creator. All her efforts and energy in life center in this aim. So democracy realizes itself in its true-hearted recognition of the Fatherhood of God and brotherhood and welfare of mankind, not alone of its leaders and chosen rulers, but in the full and natural development of the physical, mental and spiritual endowment of its citizenship, and, consequently, the patriotic union of all its members in one harmonious, political, national body. God wills it. Autocracy hates it, and hates God and mankind, seeking to make "dupes" of her own, and slaves of all who oppose, as well as her own.

7.

Your idea that some are rulers by inheritance may have some force because of natural, God-given endowment; but what-

ever truth there may be in it should be apprehended by the people governed, and, by them, called to service, and in no other measure, by birth-right or force. Please do not insult the great democracies of the past and present by comparing their true-hearted and noble leaders, so chosen, with the stolen-jewel bedecked idiots and degenerates issued from autocratic nests. Washington, Lincoln, Marshall, McKinley, and scores of other present and departed heroes and noblemen, called and commissioned by their fellows, will rise to strike you dumb. Please do not understand me, at this point, to mean to so characterize all monarchs. I only refer to those who have made such use of inherited political power and opportunity. History, to the disgrace of the race, furnishes many such, and they have not all completed their records or careers. There are, and have been, noble rulers among autocrats, so called, but they have

LINCOLN

invariably heard and heeded the voice and will of the governed.

Before you give yourself too much anxiety about squatters' rights and wasted products and disorder in and among democratic citizenship, you should compare results of your long caged and enslaved and oppressed subjects with the accomplishments of free men under democratic rule, never paralleled or approached by autocracy. This unparalleled prosperity and gathering of wealth and power, as has been well said, is the "certificate of efficiency," which your autocracy has never matched or approached. The generous and benevolent use of such wealth, to which you object, shows a fraternal spirit, entirely foreign to autocracy. As a matter of fact, in the original discovery and mastery of the means and forces of nature, (God working) making for the uplift and self-realization and self-determination of the race, the

issue of autocracy have contributed so little—it is hard indeed to find it. Autocracy has, in truth, borrowed or stolen from the sons of democracy or freedom practically all such products. Your claim for credits in that line is false and fraudulent, and constitutes another evidence of your moral degeneracy and poverty. This is true of nearly all the great discoveries of God-given forces and principles. Autocracy and its subjects have contributed practically nothing to the invention or discovery of the great forces and principles which have made the modern world, such as the locomotive, the steamboat, the marconigram, the automobile, the air-plane, the photograph, the sewing machine, the reaper, the electric light, the revolver, the machine gun, the turret ship, the torpedo submarine, the cotton gin, the telephone, glazing and other chemical processes, all of which you have freely used to enrich

and extend your realms and power. You got nine-tenths of the poetic and art genius you falsely claim from the Hebrews, in whose development democracy, in its germination, had more to do than autocracy. I insist that as the racial bearer of the Christ, Whose teachings constitute the foundation of democracy, the Hebrews, as the real authors of your masterpieces, are entitled to the credit, and not your pagan Hun tribe, from whom you clearly developed your rotten philosophy, so called. (See Appendix.) Autocratically choked and dwarfed minds, and morally and spiritually poisoned and deluded souls do not get into the secrets of the Creator. It is the pure in heart who see God, understand His works and think His thoughts. It has always been so, and ever will be so. The just God and Father of mankind has thus locked and guarded His gifts and highest treasures from the hands of selfish despoil-

ers, who will not do justly, love mercy and walk humbly before Him.

8.

Selfishness is the dynamo of autocracy —auto, Greek autos, self. If, in accasional rebounds from autocracy, children have gone to the extreme of disorder and disregard of parents and authority, it is a demonstrated fact, nevertheless, that the aggregate result is so far in advance and above that of autocracy that the comparison is odious, as already shown. The monstrous inhumanity, villainous conspiracies and intrigues, pagan brutality, blasphemous assumption of divine rights, underhanded, treacherous methods, rotten-hearted aims of autocracy, even in the borrowed light of Christian democracy, as appear in the program of modern autocracy, never have been even hinted in democracy. Autocracy stands today convicted of crimes against humanity which are a dis-

CHRIST CLEANSING THE TEMPLE

grace to all notions of hell itself, and no sane mind can deny it. Nowhere in the records of individual democracies or allied democracy, with all their imperfections, can be found a stain comparable with the foul rape of Belgium, with its murder and despoliation, together with the ridiculous and insolent attempt at a justification of the same.

It is the *climax* of *infamy*. It marks the end of maniacal autocracy. In the fear of the Almighty, the sovereign will of Christian democracy has sentenced it, and will execute that judgment without unavoidable delay. The cries of the oppressed, enslaved and crushed have been heard of Heaven. "Autocracy has been weighed in the balance and found wanting." "The wheel hath turned full circle."

To the deluded victims of autocracy, Christian democracy extends a helping hand, not to cunningly entrap and despoil,

but to release the bound, to secure liberty to the captive, and a fair chance of self-realization and self-determination, as defined. Why? Because they are our brothers, small and great, weak and strong, rich and poor, of varied colors and conditions, all sons and daughters of the Father of the race, to Whom alone belongs power and domination. And because, further, real success in life, for individuals and nations, as shown, lies in willing, helpful service, and not in subjection and servitude.

Has not democracy opened her doors, purses and hearts to all the world? Has she not built her own monument in the hearts of millions, succored from the tyranny and villainy of autocracy, giving them new life, new hope and a new song? You may call them a mob if you like, we know you. Why do you lock your doors and barricade your house with the greatest guns and army, at enormous expense and care,

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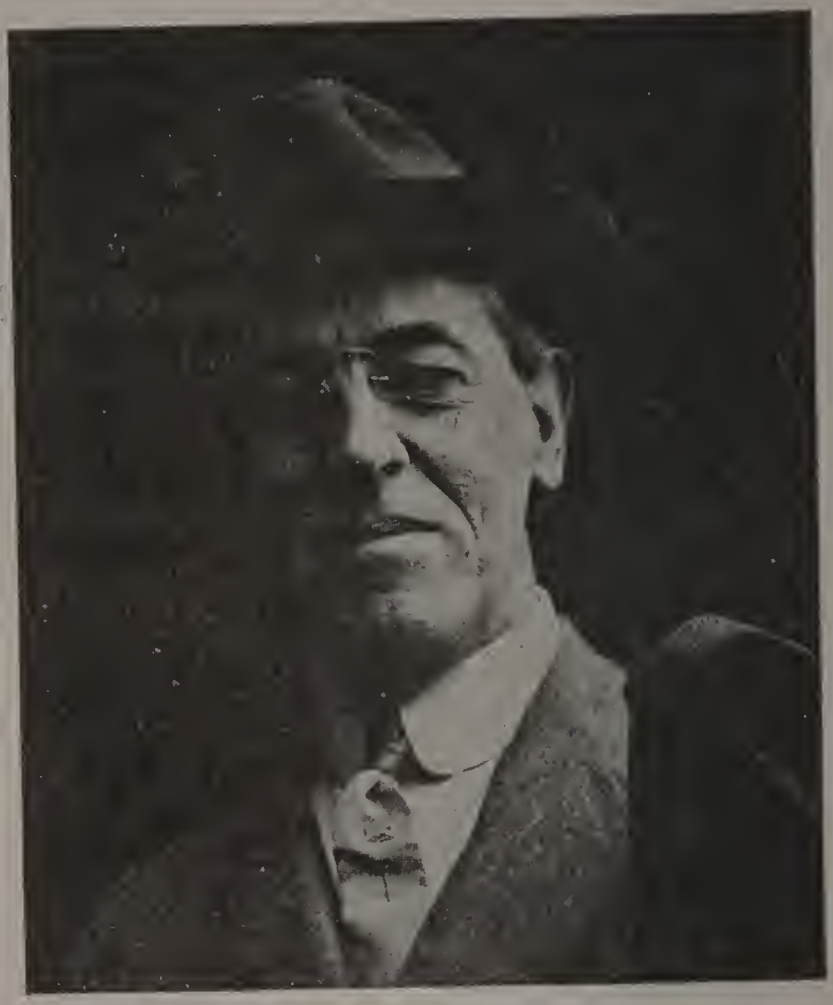
when democracies live peacefully as neighbor nations without so much as a fence between them, decade after decade and generation after generation? Tell me that, please.

9.

It has only been found necessary for democracy to guard and arm against selfish, heartless autocracy. Furthermore, the only serious internal trouble experienced by Christian democracy in the past has arisen from the troublesome warring germs of autocracy, in larger or smaller measure, in individuals and nations, seeking to hinder and infect democracy.

No, No, Herr, the world will never be at peace, nor at its best, till the spirit and methods and aim of autocracy are crushed and eliminated from the race, individually and nationally. Whether or not this must be done by force, at incalculable expense and loss, or may be accomplished other-



PRESIDENT WILSON

wise, depends on autocracy. It is now clearly shown that it must and will be done, and that speedily. This is the *eternal order.*

If you have anything more to say for your autocracy, I shall be glad to receive it, and will fairly consider it and reply to it.

Yours sincerely,

SAMUEL DEMOCRACY.

VI. REBUTTER

Servitude, Pagandom,
October 17, 1917.

SAMUEL DEMOCRACY,
Freedom, New World.

Sir:

1.

Your long-winded, cow-boy tirade received.

As a subject of our revered and invincible Emperor, whom you have so maliciously maligned in all your uncultured effusions, I had determined to take no furtheir notice of you or your philippics, but have since concluded to add a word to what I have already said to you.

I am convinced that it is a hopeless task to make you comprehend the Teutonic mind and purpose. It will, therefore, be unavoidably necessary, as I see it, to cause you and your kind to *feel* and *suffer,* rather than to understand.

I have reminded you that your government, so called, does not govern, and is a mere rope of sand. Your aim is wealth and gluttonous grabbing of possessions. You will sell your souls for wealth. You have been and are practicing all manner of skin games on your own people, who are mere dupes, and enslaved as effectively as any people ever were under autocratic rule. You prate about your freedom and the square deal you measure out to your people, when in fact the manipulators of your markets and industries are sapping the very industrial life of the slaves, who pay the price in labor. Your so-called captains of industry are no less heartless than the leaders are under an autocratic government, which governs, only with this difference, that autocracy maintains an effective check on illegal or wrongful practices, while your democracy leaves such manipulators to do as they will, in unchecked, unrestrained gluttony. Look at your organ-

izers and the vast hord of manipulators, fake corporations, price fixers, trade monopolists and natural wealth grabbers, piling up huge fortunes out of the earnings of their slaves, while the latter are fed on liberty stuff, and their masters are making the laws of your country, to suit their hidden purposes.

2.

Some day your mobs will be organized, and when their eyes are opened to the truth as to how they have been deluded, you may have something else to think and write about than our revered autocracy and our justly exalted Emperor, unless we succeed in rescuing you from your fate before that day comes. Your childish egotism is only exceeded by the effrontery and brazen presumption of your President, in assuming to indicate what form and substance of government shall be maintained outside his own jurisdiction. Some day you will know enough to keep your hands off

what is none of your concern, and to do your part where you are placed, and to do it as directed by Teutonic compulsion and specifications. There can be no government without a sovereign power.

Your ardent and delusive sentimentalism about service and helpfulness is all sham and self-adulation, which is shown by the fact that your leaders are, and ever have been, among the most pronounced and selfish grabbers, manipulators and slave drivers on record, while all the time hypocritically bellowing about freedom of choice, initiative and will.

My advice to you, Sir, is to cleanse your own house first, and, if you ever succeed in that, you may thereby attain your much paraded self-realization and self-determination.

I shall pay no further attention to your contemptuous communications.

I am, Sir,

HERR VON AUTOCRACY.

VII. SUR-REBUTTER

Freedom, New World,
October 20, 1917.

HERR VON AUTOCRACY,
Servitude, Pagandom.

My Dear Sir:

1.

Your favor of recent date received and noted with interest. Assuming that you have presented the best and, substantially, all the reasons you have, or can suggest, for your defense of autocracy, I shall venture some further remarks, which you may perhaps be sufficiently interested in reading, though not attempting to give an answer.

As I see the matter, you have utterly failed to justify your course on any basic

proposition we have discussed, excepting on purely selfish grounds. Indeed I am convinced, beyond doubt, that autocracy, as maintained by modern autocratic and despotic rulers, is indefensible.

Your claim of divine right to so dominate is shown to be false and blasphemous, as measured by methods and purposes. Measured by the same rule, democracy is shown to have accomplished infinitely more for the betterment of the race, although in the aggregate, so far, of vastly shorter duration, while all the time hampered and obstructed by autocracy. Your recital of claims is unsupported by facts, as shown. You have falsely exaggerated the mistakes of democracy, and paid little or no attention to the great monuments of success pointed out in the records of democracy. Democracy has never claimed that sovereign power must not be vested and exercised, in order to have government. But

in whom, of right, shall that power be vested? Democracy answers emphatically, In the governed, under and subject only to the Creator. And this is the heart of the whole case. Autocracy has always denied this right, and has sought to defend its position by unspeakably beastly means and inhuman methods, many times, and especially at present, and, at the same time has claimed to do so by divine authority.

2.

I have assumed that you understand that in the struggle for that consciousness of freedom, in certain periods of different branches of the race, to whose history I have referred, the form and substance of their government was democratic, though opposed by autocracy and was hindered in its progress with the same selfish determination which is the aim of autocracy; and I assume that you recognize the fact, which you cannot truthfully deny, that at

such periods all the marked progress of the race toward true self-realization and determination has been made, and that the really great figures and personalities of the race have developed during such periods as a result of such freedom, and not otherwise. For example, the Hebrews, though not always democratic, developed the first elements of democracy on record. You may, and perhaps do, deny this. The ideals set forth, as the attributes of the promised Messiah, from the beginning of that race till He came in person and exemplified those ideals, were and are essentially identical with the ideals and aims and purposes and methods of democracy. You evidently know this, or you would not so desperately and wickedly oppose them by the mouths of your leading writers and teachers, and by the dictum and practice of the head of your government, as I have shown beyond contradiction.

3.

I have shown the facts and the reasons for the blighting results of autocratic government, on the masses of the people as well as on the rulers. That government which, to maintain itself, oppresses and strangles individual souls and sacrifices their rights and culture to its own tranquillity, ease and aggrandizement, is like a parent who would devour his own children. The individual who, by his own selfishness, exploits or destroys the social bond, is the blind or vicious child who sets fire to the house of his fathers. Notwithstanding your false charges of selfish manipulation by captains of industry in the great democracy, I have shown the elevating, humanizing and christianizing results, or rather accompaniments and methods of democratic government, upon its citizenship generally, including its periodically chosen rulers. The same is true, histori-

cally, not only of the Great Republic, but is true of the Hebrews, the Greeks and, in fact, wherever the sovereign power, for a time, has been vested in an organized people. The great geniuses and benefactors of the race have, as a rule, arisen from or under governments of the governed, or where there has been a measure of such freedom of the individual to exercise his own choice and initiative and to have a voice in the government of which he is a citizen. To be sure, it matters not what the name or form, only so the substance is there, clear, strong and healthful. During the golden days of Greece, on the occasion of a friendly call upon the king, by a representative of a neighbor state, the latter observed that none of the Greek cities were walled, whereupon the king showed to his guest the Greek citizen army, and remarked: "There you behold the walls of Sparta—*every man a brick*".

When every man, to the extent of his ability, is a true-hearted promoter and defender of the welfare of his country, because he feels that he is part of its God-given life, and in the same measure responsible for its acts and conduct, he is, necessarily, a man in the image of his Creator, and not a mere slave or tool of a self-seeking, self-crowned autocrat or despot.

4.

I have attempted to show, and believe I have proven, that such is the eternal purpose of the Creator of the race, steadily making for that complete but voluntary harmony with Himself which is the aim of creation. "The stars in their courses fought against Sisera." "Through all the ages one increasing purpose runs, And the thoughts of men are widened with the processes of the suns."

Like all other forms of ignorance and evil in the world, autocracy has been per-

mitted by the Creator mainly for the purpose of demonstrating to humanity the ruinous effect of wrong and disobedience. The Master Himself said: "It must needs be that offences come, but woe to that man by whom the offence cometh." Matt. 18:7. Again the Word says: "He causeth the wrath of men to praise Him." Psa. 76:10. It is, therefore, plain that there can be no real and enduring democracy apart from or independent of dominating Christian life, principles and methods.

The race has had time enough and experience enough to have settled this vital question beyond dispute, and would have done so long ago had it not been for the selfish, dominating, paganistic spirit of autocracy. Democracy, therefore, demands the complete and final overthrow and ending of autocracy, root and branch.

Please, Herr, do not entertain the foolish notion that I do not understand the aim

and methods and real nature of autocracy. "Feel it"? Why: Has not the race *felt* it in all generations, and in this last, present-day struggle, do we not smell the fumes of hell, at its hands, and from it taste the poison of the damned? Is not the world writhing in the agonies of perdition because of it? Ask Belgium. Ask France. Ask Serbia. Ask the matchless, imperishable, immortal, self-sacrificing heroes of Belgium, Serbia, France, Britain and Italy. Ask your own "dupes."

If you were not possessed of an insane delusion, you could never make such a suggestion. Such criminal insanity, born of selfish ambition, and long persisted in, always produces such delusion and insanity. What is, and always has been, the dominant desire and aim of autocracy? The record, with few benevolent exceptions, shows only tyrannical, inhuman domination by the few over the masses, who are reduced to prac-

tical slavery, perpetuated by fraud, cunning intrigue, heartless cruelty and force, with no sense of justice whatever. The record of autocracy, in every age of the world, demonstrates this, and the proof in the present struggle is final.

Your autocratic monopoly of lands and agricultural products, your collection of feudal dues, in the judgment of a liberty loving democrat who holds an indefeasible title to his 160 acres of homestead, is nothing short of robbery.

Your abject slavery and degradation of women, to the degree of making them mere breeders of animals and beasts of burden, with horses, cattle, dogs and asses, is enough to shock the devil; yet is approved by your Emperor, and the spoils largely appropriated to support your militaristic, tyrannical government.

Your forceful holding of your workers to scales of wages and living so close to

the possibilities of mere existence, while your heartless aristocracy, by means of your mailed fist, keeps your machine of oppression going, is in striking contrast with the well-nourished, self-reliant, independent, well-to-do democratic worker you enviously call slave. The self-made governmental guaranties under which they hold title, you have the impudence to call skin games.

The captains of such industry whose genius and thrift have developed methods by which the cost to the consumer of many necessaries has been reduced more than 100 per cent, while they got rich on a share of the savings in by-products; which riches they have steadily devoted to the betterment of their fellow men; such men you contemptuously call manipulators, grabbers and slave drivers, and at the same time you look with fond approval and delight upon your leaders who have stolen designs

and inventions of the sons of democracy, extorted their wealth from their slaves, and furnished your revered autocracy with the tools of wholesale larceny and murder.

The climax of your internal infamy is seen in your systematic education of your children, from infancy, to quietly and patiently surrender their lives to such vile purpose.

5.

What is the dominant aim and desire of democracy? Equality, liberty, justice, fraternity, Christianity, or in other words, self-realization, self-determination, individual and national. It is not and cannot truthfully be denied that democracy has many times fallen short of its declared aims and aspirations. I do insist, however, that the aim and purpose is true and correct, and, therefore, in harmony with the will of the Creator, and that the results are so far superior to and in advance of the re-

sults of autocracy that the comparison is odious.

As a result of the wonderful discoveries and inventions, releasing and commanding the forces of nature—God working—by the sons of democracy, in modern times, the world has been brought so close together that it is no longer possible or practicable for such fundamentally conflicting principles to obtain in this world. The energies of mankind must and will be engaged in the working out, in detail and completeness, of these principles of democratic government.

Had your branch of the race, with your genius for detail, set about the task with your characteristic tenacity, your leaders might have made a name and record, to the joy and glory of themselves and the race, and the commendation of the King of Kings. But, alas, alas; Herr, the dynamo of your life is cursed selfishness, not

self-sacrifice and service; domination, not helpfulness; driving, not leading. This is shown not only by your officially declared policy and program, but by your whole line of hypocritical, immoral, treacherous procedure.

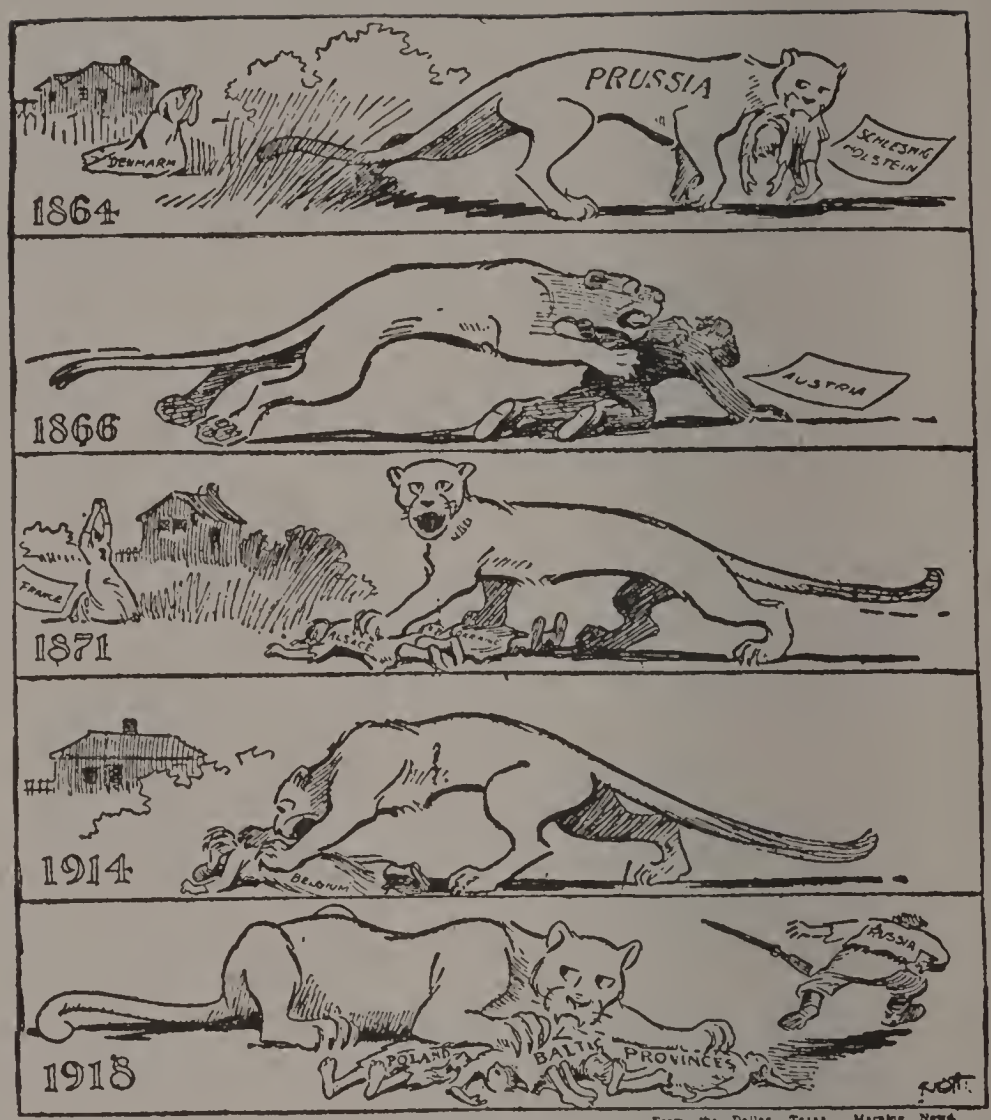
6.

You held up and robbed Denmark. To avoid trouble and sacrifice by your big neighbors, you were allowed to do it. That was a grievous mistake on their part.

By cunning and force you stole the heritage of your neighbor, Austria. By another grievous mistake of your bigger neighbors, you were permitted to get away with that.

Again, by falsehood, treachery and murder, you grabbed Alsace and Lorraine. Again you were allowed to fasten your bloody grip on what you had no right or title to.

Having thus been filled with the stolen meats of your neighbors, your insatiable,



From the Dallas, Texas, Morning News

THE BEAST

Minneapolis Tribune, 3-10, 1918

insane, Godless, murderous heart led you to believe you could steal and carry away Belgium, Poland and the Baltic provinces, contrary to your sacred covenant to shield and protect them. Thus again you have demonstrated your consummate infamy.

Marks of character are the same in individuals and governments. In many instances God has vested in the smallest and most frail bodies the greatest gifts of intellect and genius. Witness: Demosthenes, Paul, Aristotle, Shakespeare, Napoleon, Watts, Simpson, Spencer. And yet your diabolical theory and practice would eliminate such physical weaklings from the race.

Since when has capacity and disposition for lying, treachery, stealing, robbery, burglary, rape and wholesale murder, such as characterize your national conduct, become proof of the right to live and dominate? Who has proclaimed such damna-

ble blasphemy other than your autocratic government, teachers and ministers of so-called religion?

I say to you, Herr: If you had anywhere in your governmental system the slightest God-likeness, honesty of purpose, honor, virtue of aim or intent, you would be impelled, by conscience, voluntarily, before forced to do so, to release every foot of territory you have stolen, and you would voluntarily return every bit of property you have wrongfully and shamelessly carried away from Denmark, Austria, Hungary, France, Poland, the Baltics, Belgium and Russia. Thus, by sincere repentance and honest restitution, you might again qualify for fellowship with God and humanity, but never can you otherwise.

If you need more room you should get and hold it by fair and just means, and not by such practices as have distinguished you, not as super-men, but as arch-fiends and

RESURRECTION

enemies of mankind. At the time of internal strife in China, did not democracy save China from dismemberment, and when fairly paid for the actual damage done by her, did not democracy voluntarily return to her the unused balance of the indemnity paid by her, amounting to some Twenty-five Million Dollars, simply because it was right and just to do so?

7.

In conclusion, please let me assure you, Herr, that I have made no harsh or condemnatory charge or statement because of feelings of jealousy or hatred of you or your people. The true democrat sincerely wants to see all men and branches of the race succeed by fair means and in the only way possible, namely, by self-determination and realization, as indicated. If any are super-men, they will show it by super-service, of their fellows and brothers, irrespective of their race, color or natural endowments, because all are the handiwork

of God the Creator and, therefore, brothers. As an individual who selfishly strives only for himself is a mean, despicable failure in life, so a nation pursuing such autocratic, selfish, brute, forceful methods and policy with respect to its own and its neighbors' citizenship, is a mean, despicable failure as a national entity, hated of man and God. Selfish ambition has blasted and ruined more individual and national careers than all other causes combined. The Master Himself said: "I came that ye might have life and have it more abundantly." "He that would be greatest among you, must be the servant." "No man cometh to the Father but by Me." "Thy Kingdom come, as in Heaven, so on earth." "Ye shall know the truth, and the truth shall make you free."

Really meritorious ability does not impose itself on others by brute force, nor by treachery, duplicity or corruption, but leads

LAST SUPPER

CRUCIFIXION

and lights the way, finding glory and riches in the uplift of others.

As I have said, the dynamo of autocracy and socialism alike is consuming selfishness, devoid of the spirit of self-sacrifice and service, blind to the fundamental truth so beautifully stated by the Master: "Whosoever will save his life shall lose it, but whosoever will lose his life for My sake, the same shall save it." Luke 9:24. "In as much as ye have done it unto one of the least of these My brethren, ye have done it unto Me." Matt. 25:40. See also Eph. 1:9-10.

With profound reverence I want to say to you, Herr, that, to the true-hearted democrat or republican, his vote is and ever has been the solemn Sacrament in the cause of freedom. If he seeks official honor and distinction, he will, like the Master, first voluntarily lay aside the robe of self-ag-

grandizement and gird himself with the towel of service.

Autocracy is the climax of the spirit of James and John before they understood the Master and the ordinance He instituted. They wanted not to serve, but, pharisaically, to be served. Willingness, on the part of these disciples, to learn and to obey the truth, led them, as it will lead all, to freedom and glory.

Socialism is the handy tool of autocracy and will lead the selfish, covetous Judas, for a few pieces of silver, to betray the Master with kisses; but when the honest socialist clearly realizes how he has been deluded by autocracy, the arch enemy of Christian democracy, he will repent in sorrow and bitterness. John 13.

8.

I shall conclude my letter by quoting that great prayer of Walter Rauschenbusch—Meaning of Prayer, P. 178, Fosdick.

"O Christ, thou hast bidden us to pray for the coming of Thy Father's Kingdom, in which His righteous will shall be done on earth. We have treasured Thy words, but we have forgotten their meaning, and Thy great hope has grown dim in Thy church. We bless Thee for the inspired souls of all ages who saw afar the shining city of God and, by faith, left the profit of the present to follow their vision. We rejoice today, the hope of these lonely hearts is becoming the clear faith of millions. Help us, O Lord, in the courage of faith, to sieze what now comes so near, that the glad day of God may dawn at last. As we have mastered nature, that we might gain wealth, help us now to master the social relations of mankind, that we may gain justice, and a world of brothers. For what shall it profit our nation if we gain in numbers and riches, and lose the sense of

the living God, and the joy of human brotherhood?

Make us determined to live by truth and not by lies, to found our common life on the eternal foundations of righteousness and love, and no longer to prop the tottering house of wrong by legalized cruelty and force. Help us to make the welfare of all the supreme law of our land, that so our commonwealth may be built strong and secure on the love of all its citizens. Cast down the throne of mammon, whoever grinds the life of men, and set up Thy throne, O Christ, for Thou didst die, that men might live. Show Thy erring children at last the way to the City of Love, and fulfill the longings of the prophets of humanity. Our Master, once more we make Thy faith our prayer: Thy Kingdom come: Thy will be done on earth."

Yours sincerely,

SAMUEL DEMOCRACY.

MEMORANDUM

After a long and laborious search the conclusion was reached, that it is practically impossible to make this showing complete and entirely satisfactory in detail. So many valuable inventions and discoveries have been suggested or made in part by more than one person, and at different times, giving rise to bitter contests as to authorship. As to nationality or race origin, in many cases serious doubts may fairly be entertained, because of mixing of races and changes of national allegiance.

In presenting this list each disputed case has been decided on what seems to be the weight of authority, aiming to avoid injustice or unfair discrimination. Much has been omitted because of insufficient proof or authority. It is thought to be by far

the nearest complete and reliable list on record, and it greatly strengthens the argument in favor of democracy.

At first thought the reader may consider unfair such classification as John Ericsson as American and to deny Germany's claim to Goethe and Beethoven. The reason for such classification is, mainly, that the Hebrews are in a class by themselves, and have been since their national individuality ended; but with respect to their racial identity and adherence to fundamental, determinate ideals and practices, they have tenaciously held their own.

The specially named group of Hebrew authors and artists is from Dr. Hillis' published statement. In tracing the origin and development of genius the reader will consider it for what, in his judgment, it is worth, and no more.

None but atheists will deny that "The nations that be are ordained of God." The critical reader will also bear in mind that

"The wicked shall be turned into hell, and all the nations that forget God." The Jews rejected and crucified the Messiah. He said on the cross, "Father, forgive them; for they know not what they do." What, then, shall be said of a government that, after centuries of Christian light, wilfully crucifies Him afresh, by the torture and murder of millions of His brethren, to perpetuate and extend a system of slavery and robbery? Can the future historian pass a more temperate judgment than to write across such a record, "*National Insanity*"? "In as much as ye have done it unto one of these least of My brethren, ye have done it unto Me." Belgium did not attack Germany, nor did any of the victims wrong the beast.

To the careless surface reader, history seems hap-hazard and illogical, but the faithful student finds beneath the surface a logic of events, exact, controlling and inexorable.

Appendix—Inventions and Discoveries

Antiseptic Surgery	1863	Lord Lister	England
Automobile Torpedo	1866	Robert Whitehead	America
Automatic Airbrake	1872	Geo. Westinghouse	America
Airship	1901	Alberto Santos Dumont	France
Aniline Dyes	1856	Sir W. H. Perkin	England
Atlantic Cable	1866	Samuel Morse & Cyrus Field	America
Automatic Grain Binder		J. F. Appleby	America
Artificial Silk		H. De Chardonnet	France
Auscultation		Laennec	France
Analytical Geometry		Descartes	France
Ambulance for Army		Larrey	France
Barometer	1643	Evangelista Torricelli	Italy
Bessemer Steel	1855	Sir Henry Bessemer	England
Bicycle	1855	Ernest Michaux	France
Brush Electric Light	1880	Chas. F. Brush	America
Botany		Linne—Founder	Sweden
Cotton Gin	1791	Eli Whitney	America
Portland Cement	1825	Jos. Asplin	England
Cast Iron Plow	1814	Jethro Wood	America
Cinematography	1872	Maybridge-Edison	England & America
Celluloid Film	1889	Eastman	America
Chemistry, Modern		Lavoisier—Father of	France
Circulation of Blood		Harvey	England
Chloroform		Guthrie	Scotland
" Introduced in Surg'y		Simpson	Scotland
Canada-Australia Cable			England
Care of Defectives			France
Collodion Process		Archer	England
Cable, Pacific			America
Concrete Steamships			America
Cross, Blue			England

Cross, White		Archbishop of Canterbury	England
Cross, Iron			Germany
Double Cylinder Pr't'g Ps.		Richard Hoe	America
Dynamite	1886	Alfred Nobel	Sweden
Dentistry, Excellence			America
Embossed Printing	1784	Valentine Hany	France
Engine on Rails	1804	Richard Treathick	England
Engine for Navigation	1807	Robert Fulton	America
Engine-Portable Fire	1830	Brathwaite & Ericsson	America
Electric Telegraph	1844	Samuel Morse	America
Electric Light	1844	Leon Fancault	France
Electric Locomotive	1851	Dr. Page	America
Electric Cable	1866	Cyrus Field	America
Electro-Magnet	1828	Prof. Jos. Henry	America
Engine-Pumping	1889	John Ericsson	America
Flying Machine	1906	Orville & Wilbur Wright	America
Fly Shuttle		Kay	England
Fruits & Vegetable Culture		Burbank	America
Gas Balloon	1783	Jos. Montgolfier	France
Gas-Lighting	1792	Wm. Mindack	England
Gatling Gun	1862	Richard Gatling	America
Goodyear Shoe Machine	1871	Chas. Goodyear	America
Gas Engine	1877	N. A. Otto	America
Geology		Hulton—Father of	England
Gelatino-bromide Emulsion		Maddox	England
Hydrostatic Test			Denmark
Histological Anatomy		Malpighi	Italy
Iron Clad Steam Battery	1862	John Ericsson	America
Iron Clad Monitor	1861	John Ericsson	America
Injection		Ruysch	Amsterdam
Incandescent Elect. Light		Thos. Edison	America
Kinetoscope	1895		
	1896	Edison and Paul	Am. & Eng.
Knitting Machine		Brunell	England
Lightning Conductor	1750	Benj. Franklin	America
Locomotive-Steam	1814	Geo. Stevenson	England
Liquifaction &c Gas	1823	Michael Faraday	England
Linotype Machine	1884	Ottmar Mergenthaler	America
Lip Reading			Scotland
Laudanum		Sydenham	England

Malaria, Isolation of		Gorgas	America
Miners' Safety Lamp	1815	Sir Humphrey Davy	England
Matches, Friction	1827	John Walker	America
Mercerized Cotton	1850	John Mercer	England
Magazine Firearm	1854	Smith & Wesson	America
Moving Pictures	1895	Thos. Edison	America
Mercury-vapor Elect. Li't.	1900	Peter Hewitt	America
Microscope	1680	Anthony Van Leeuwenhoek	Holland
" Connection with Disease		Pasteur	France
Middling Purifier			America
Metric System			France
Nitrous Oxide		Wells	America
Open-hearth Steel Process	1866	Siemens Martin	England
Operation on Heart		Hill	America
Osteopathy			America
Oleomargarine		H. Mege	France
Power Loom	1785	Jas. Cartwright	England
Pattern Loom	1801	Jos. Jacquard	France
Photograph, Daguerrotype	1839	Draper & Morse	America
Pneumatic Tire	1845	R. W. Thompson	England
Passenger Elevator	1861	E. G. Otis	America
Phonograph	1877	Thos. Edison	America
Pivoted Double Truck Car	1828	Ross Winaus	America
Photography		Louis Daguerre	France
Pr'ts & Reticulated Screen		Talbot	England
Pressure Gauge Whistle			America
Panama Canal			America
Printing	1454	Johannes Guthenberg	Germany
Quinine		Caventon	France
Quadruplex Telegraphy		Thos. Edison	America
Reaping Machine	1834	Cyrus McCormick	America
Revolver	1836	Samuel Colt	America
Rotary Steam Turbine	1891	Sir Chas. Parsons	England
Radio Activity	1896	Henri Becquerel	France
Red Cross		Physicians	France & Switzerland
Roll Film		Melhiush	England
Roller Flour Mill		Minneapolis Millers	America
Submarine	1807-1901	Fulton—Holland	America

Spinning Jenny	1763	Jas. Hargreaves	England
Steam Engine	1782	Jas. Watt	Scotland
Stethoscope	1819	Rene Laennec	France
Screw Propeller	1836	John Ericsson	America
Steam Hammer	1842	Jas. Nosmith	Scotland
Sewing Machine	1846	Elias Howe	America
Shoe Sewing Machine	1861	Geo. McKay	America
Smokeless Powder	1863	J. F. Schultz	Germany
Storage Battery	1880	Camile Faure	France
Steel Bridge	1867	Jos. B. Eads	America
Steel Pen	1820	Jos. Gillott	England
Suez Canal			France
Sociology		Comte	France
Stretcher Bearer		Percy	France
Sea Physiography		Maury	America
Spinning Frame		Arkwright	England
Stamp, "Made in Germany"		Kaiser	Germany
Thermometer	1709	Gabriel Fahrenheit	Germany
Tubular Locomotive Boiler	1828	Sequin	England
Typewriter	1843	Chas. Thurber	America
Telephone	1876	Graham Bell	America
Telegraph	1844	Samuel Morse	America
Telescope		Galileo	Italy
Toxicology		Arlila	Spain
Threshing Machine		Meikle—Fame in America—	England
Ultra-violet Rays		Finsen	Denmark
Voltaic Arc	1808	Sir Humphrey Davy	England
Vulcanization of Rubber	1839	Chas. Goodyear	America
Vaccination		Ed. Jenner	England
Wireless Telegraphy	1898	Guglielmo Marconi	Italy

CLOSING REMARKS

The Germans have contributed practically nothing to the invention, discovery or development of the following: The locomotive, steamboat, marconigram, automobile, airplane, photography, sewing machine, reaper, electric light, revolver, machine gun, turret ship, torpedo submarine, torpedo, modern grooved rifle, automatic cannon, breach loading rifle, magazine rifle, rebounding lock gun, disappearing gun carriage, gatling gun, hammerless gun, gun-boat, ironclad, armor plate, nickel, artificial ice, cut nails, plate glass, circular saw, band wood saw, cable car, electric car, sleeping car, air brake, automatic car coupler, calculating machine, cash register, steel pen, rotary dredge, typewriter, planing machine, electrotyping, electric welding, multi-colored printing, steam and sulky plow, rotary disk and cultivator, artificial limbs, life preserver, calcium light, gas light, acetylene light, kerosene light, search light, flash light, safety lamp, safety match, and friction match.

In sculpture, music, poetry and philosophy, the truth is, she is as barren as a last year's bird's nest.

Schumann was a Hebrew.
Schubert was a Hebrew.
Rubinstein was a Hebrew.
Beethoven was a Hebrew.
Wagner a Bavarian Jew.
Händel an English Jew.
Dvorak a Russian Jew.
Goethe, Zeller, Heine, Kant—Jews.

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